All together in one place

Acts 2:1-13



¹ When the day of Pentecost had come, they were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue

rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?
Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power. All were amazed and perplexed, saying to one another, What does this mean? But others sneered and said, They are filled with new wine.

Third Proposal - Share and pray regularly with others

Where two or three are together in my name, I am there in their midst.
(Matthew 18:20)

For some young people, painful trials, abandonment, solitude, or the keen awareness of the injustices in the world can make it almost impossible to have faith in God. Believing is always a risk—the risk of trusting.



Questions for group sharing



- *Put in your own words what happened at Pentecost.
- *Are there aspects of the disciples' experience which remind me of things I myself have experienced either in Taizé or elsewhere? How would you speak of "God's deeds of power" in today's world?
- Who was the first person who spoke to you about God? What have you discovered since then?
- If you could speak to 'people from every nation', what would you want to say?
- Read the third proposal and the suggestion for all (see the booklet with the "Proposals 2014"): With whom can you journey and reflect about your faith?